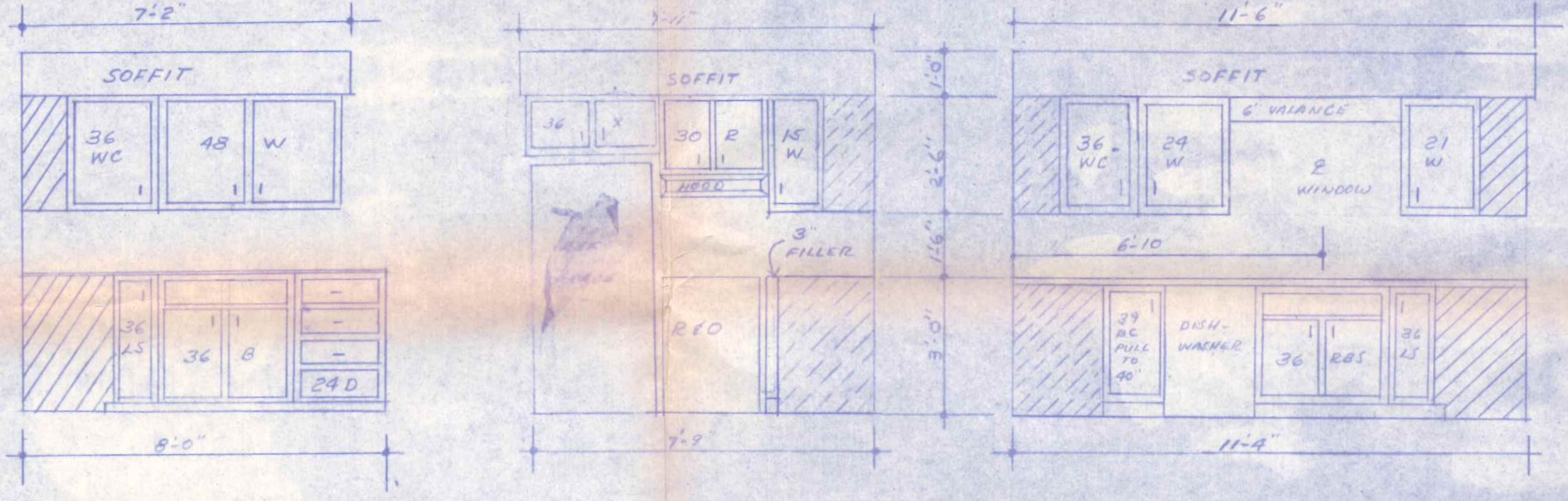
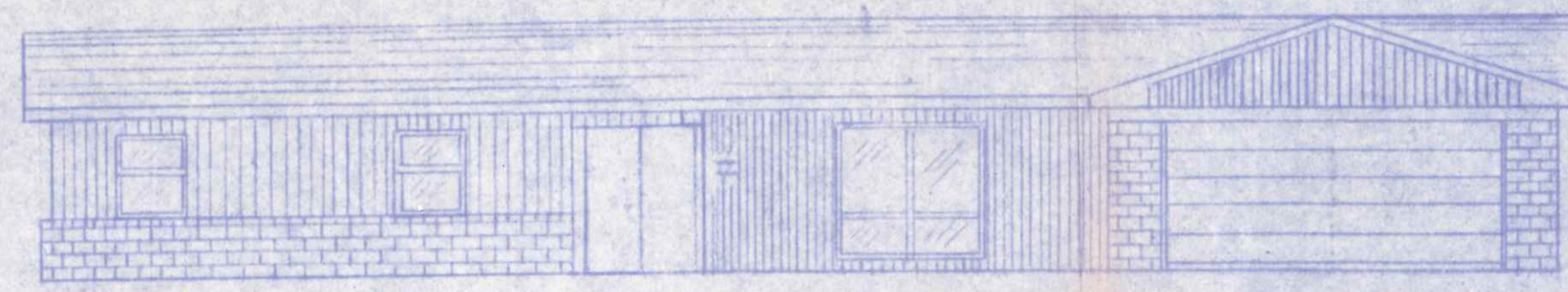


BUILD REVERSE



OPTIONAL

DOOR SCHEDULE

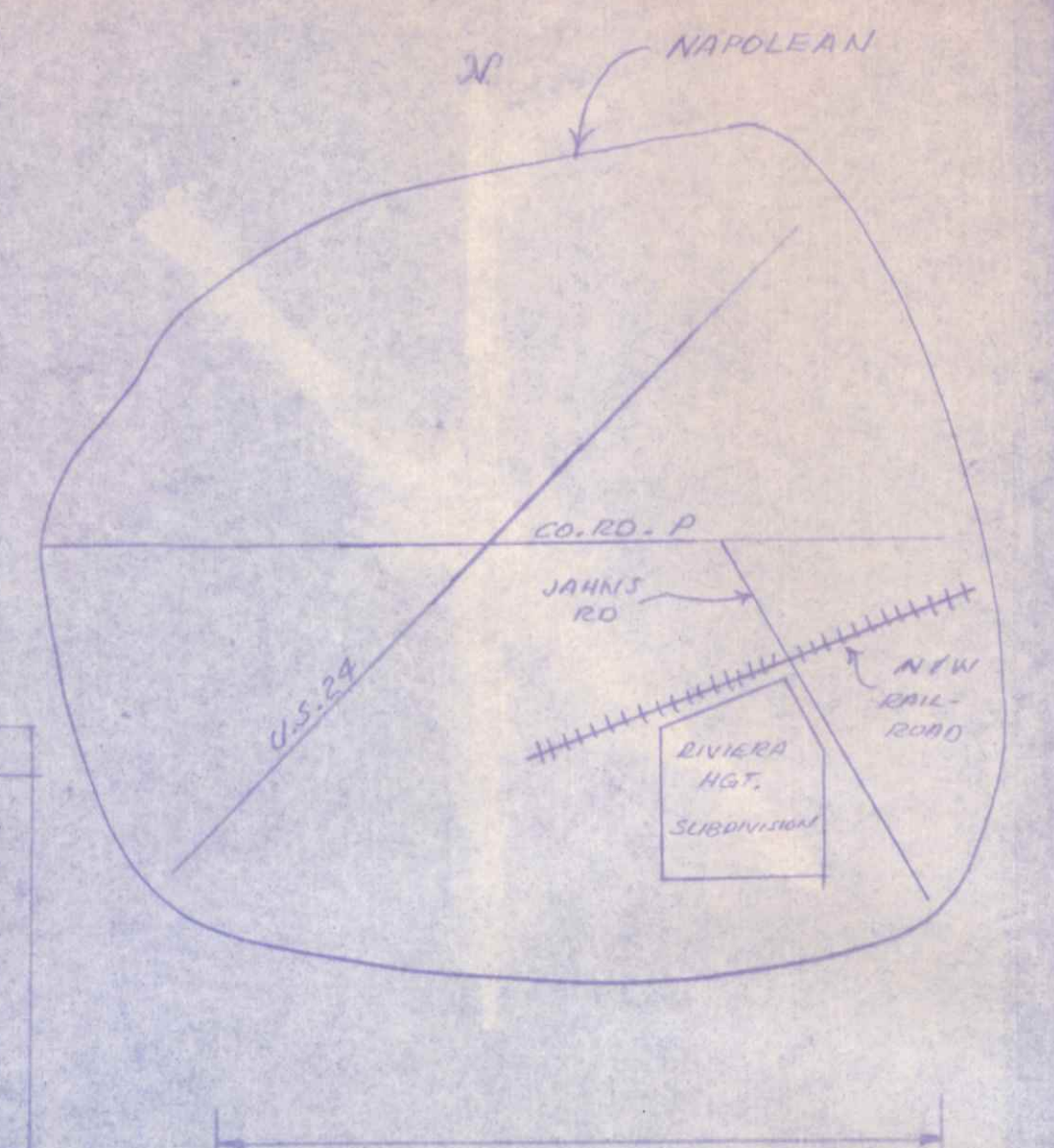
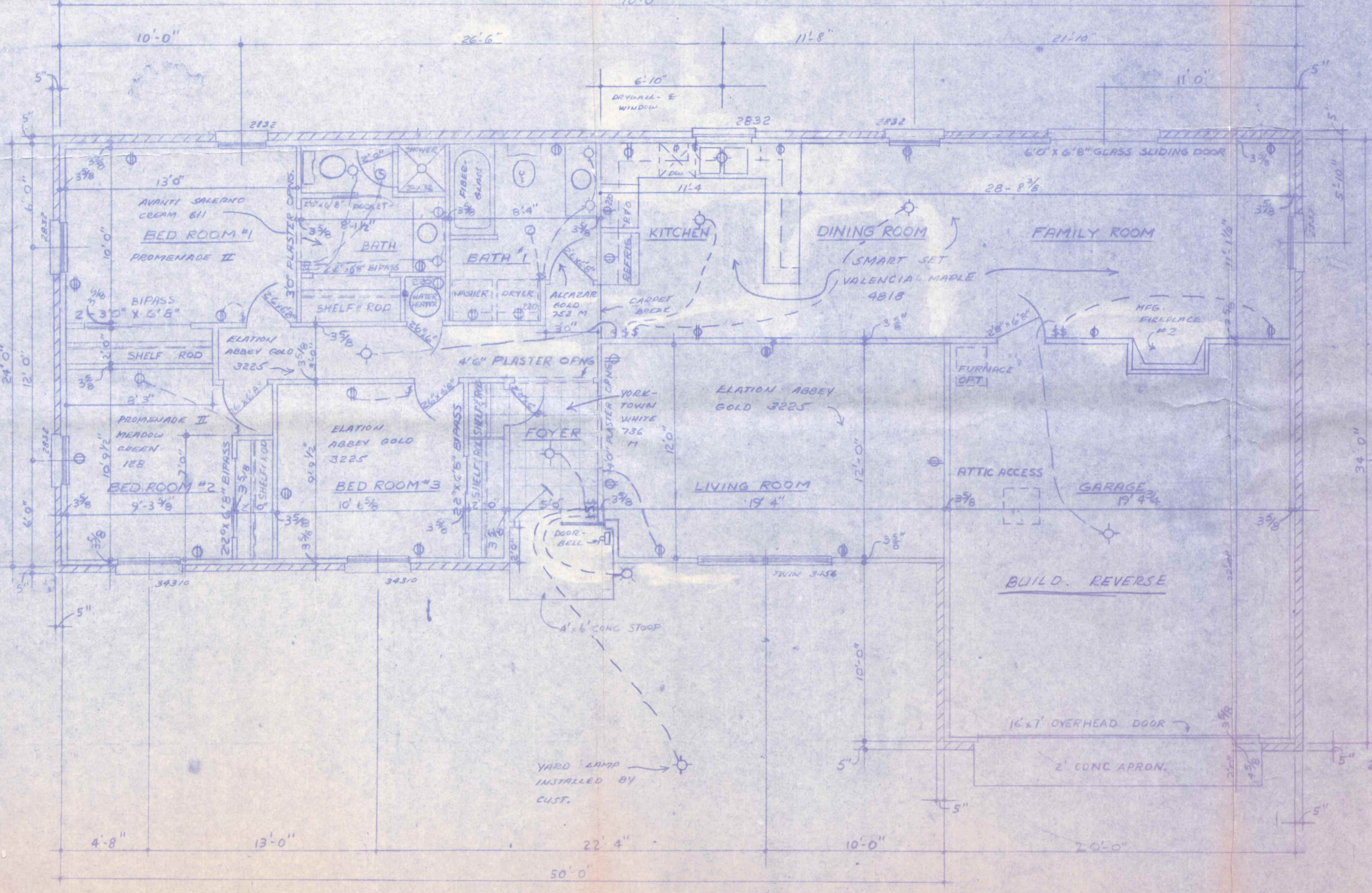
SIZE	WIDTH	HGT
2'8 1/2" x 6'8"	5'-6"	6'-10"
2'8 1/2" x 6'8"	2'-10"	6'-10"
2'8 1/2" x 6'8"	2'-8"	6'-10"
2'8 1/2" x 6'8"	2'-8"	6'-10"
2'8 1/2" POCKET	4'-2"	6'-10"
2-2 1/4" BIPASS	3'-11"	6'-10"
2-3 1/8" BIPASS	3'-11"	6'-10"
6'1 1/2" PATIO	5'-11 1/2"	6'-7"
16' FT GAR	16'-0"	8'-7"

* NEEDS MIN. 12" HEADROOM

WINDOW SCHEDULE

NO.	SIZE	TYPE
3432	24" x 36" x 8"	DOUBLE HUNG
3431	24" x 36" x 8"	DOUBLE HUNG
3433	24" x 36" x 8"	DOUBLE HUNG

KITCHEN CABINETS

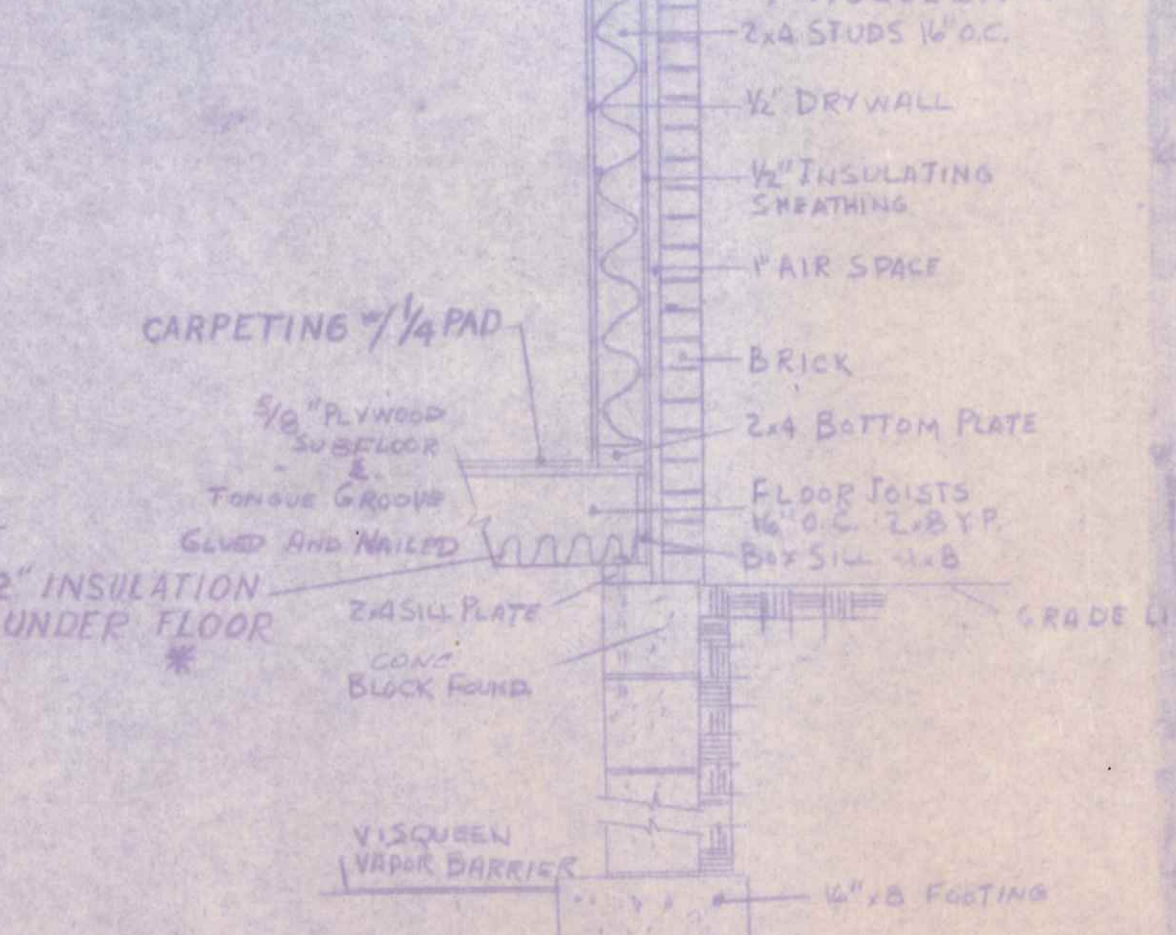


BUILD REVERSE

BUILDING LINE

PLOT PLAN

TYPICAL WALL SECTION SCALE 3/4" = 1'-0"



* FOR ELECTRIC HEAT

Surlok Homes

FRANK WATSON, INC.
 7740 COLLETON BLVD., NORTH
 PORT WAINWRIGHT, INDIANA 46509
 TELEPHONE 219-493-1402
 FRANCHISED DEALER:
 NAME: CORINNE HURNI
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____

OWNER: CORINNE HURNI
 AND
 PRESENT ADDRESS: ST. RD. 18 EAST
 CITY: WICKSVILLE STATE: OHIO ZIP: 43095
 HOME PHONE: 419-892-7449 BUS. PHONE: _____
 AGREES TO PURCHASE FROM FRANK WATSON, INC. THE HOME
 HEREIN DESCRIBED TO *Lot # 121* ON LOT # 32
 NEW MAILING ADDRESS: _____
 STREET: _____ HOUSE NO.: 0849
 CO. ED. NAME AND/OR NO.: _____
 TOWNSHIP: WARREAN COUNTY: HENRY
 CITY: WOODBURN STATE: OHIO ZIP: 43085

BUILD REVERSE CONTEMPORARY STYLING

- 1. FINISHES:
 - A. INTERIOR WALLS: 1/2" PLASTER OF PARIS
 - B. CEILING: 9' x 12' PLASTER OF PARIS
 - C. FLOORING: 1/2" BIRCH, 1/2" OAK
 - D. BATHS: 1/2" BIRCH, 1/2" OAK
 - E. KITCHEN: 1/2" BIRCH, 1/2" OAK
 - F. LIVING ROOM: 1/2" BIRCH, 1/2" OAK
 - G. BED ROOMS: 1/2" BIRCH, 1/2" OAK
 - H. GARAGE: 1/2" BIRCH, 1/2" OAK
- 2. LIGHTING:
 - A. RECESSED DOWN LIGHTS
 - B. PENDING LIGHTS
 - C. PENDING LIGHTS
 - D. PENDING LIGHTS
 - E. PENDING LIGHTS
- 3. FIXTURES:
 - A. SINK: 16" x 24" x 16"
 - B. STOVE: 36" x 48" x 36"
 - C. REFRIG: 36" x 66" x 36"
 - D. CUPBDS: 36" x 36" x 36"
 - E. SINK: 16" x 24" x 16"
 - F. STOVE: 36" x 48" x 36"
 - G. REFRIG: 36" x 66" x 36"
 - H. CUPBDS: 36" x 36" x 36"

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WE REQUIRE A MORTGAGE OF \$ _____ (YEARS AT _____). WE AGREE TO PAY ALL CLOSING COSTS CHARGED BY THE LENDER FOR SUCH MORTGAGE. MORTGAGE TO \$ _____ WE ARE MAKING HEREBY A DEPOSIT OF \$ _____ TO PROCESS OUR PURCHASE MORTGAGE LOAN APPLICATION AND DRAFFING. IF WE DO NOT QUALIFY, ONLY THE UNUSED PORTION OF DEPOSIT WILL BE RETURNED TO US.

SALES REPRESENTATIVE

APPROVED AND ACCEPTED THIS _____ DAY OF _____

PURCHASER

FRANK WATSON, INC.

BY _____

CALPHORN W. WATSON

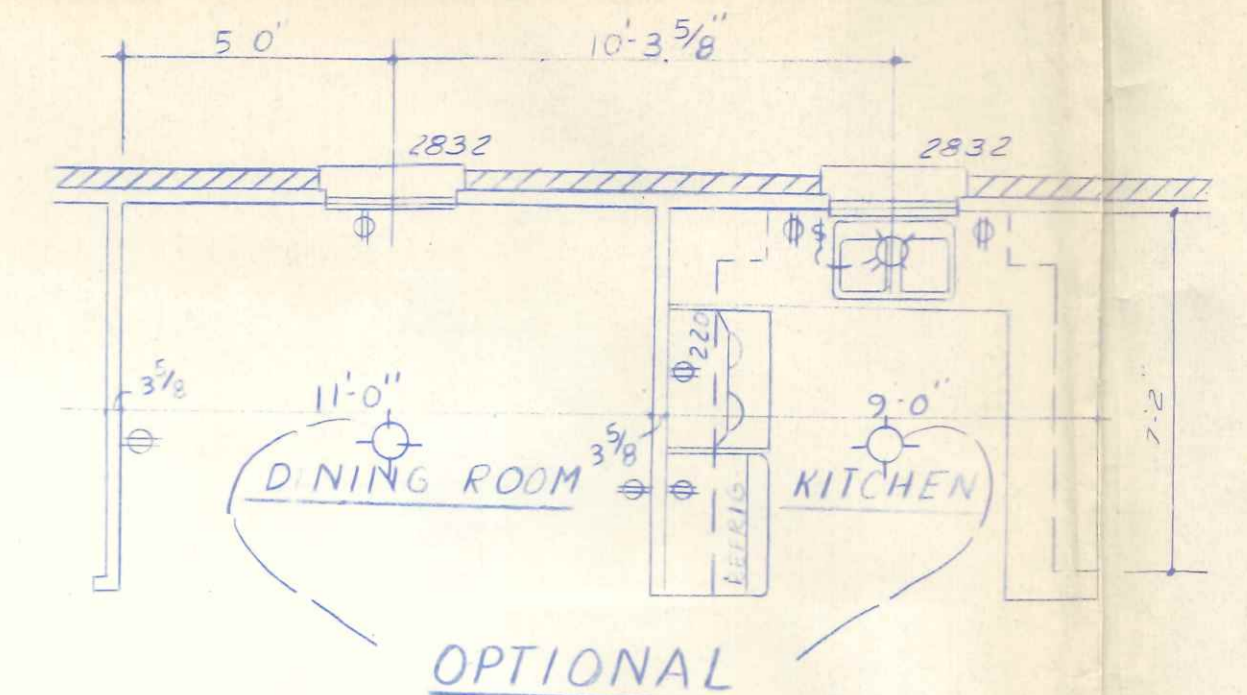
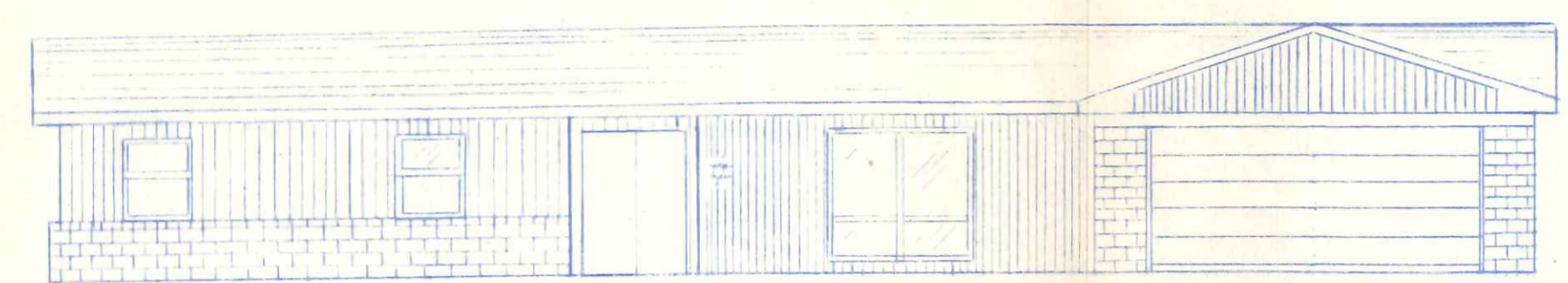
219 493 1402

9/2/71

Surlok Homes

FRANK WATSON, INC.
 742 COLISEUM BLVD., NORTH
 FORT WAYNE, INDIANA 46805
 TELEPHONE 219 423-1402
 FRANCHISED DEALER:

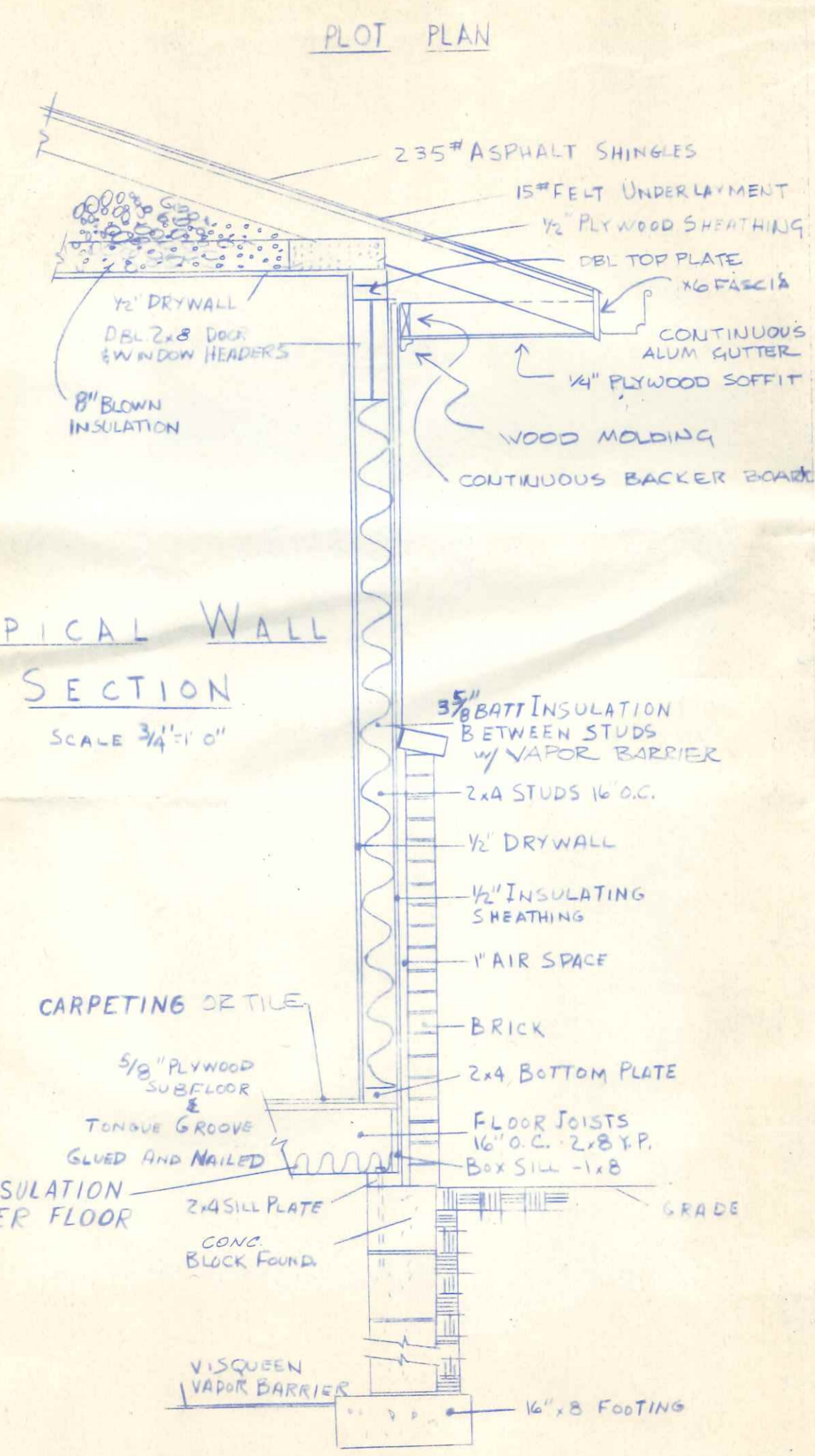
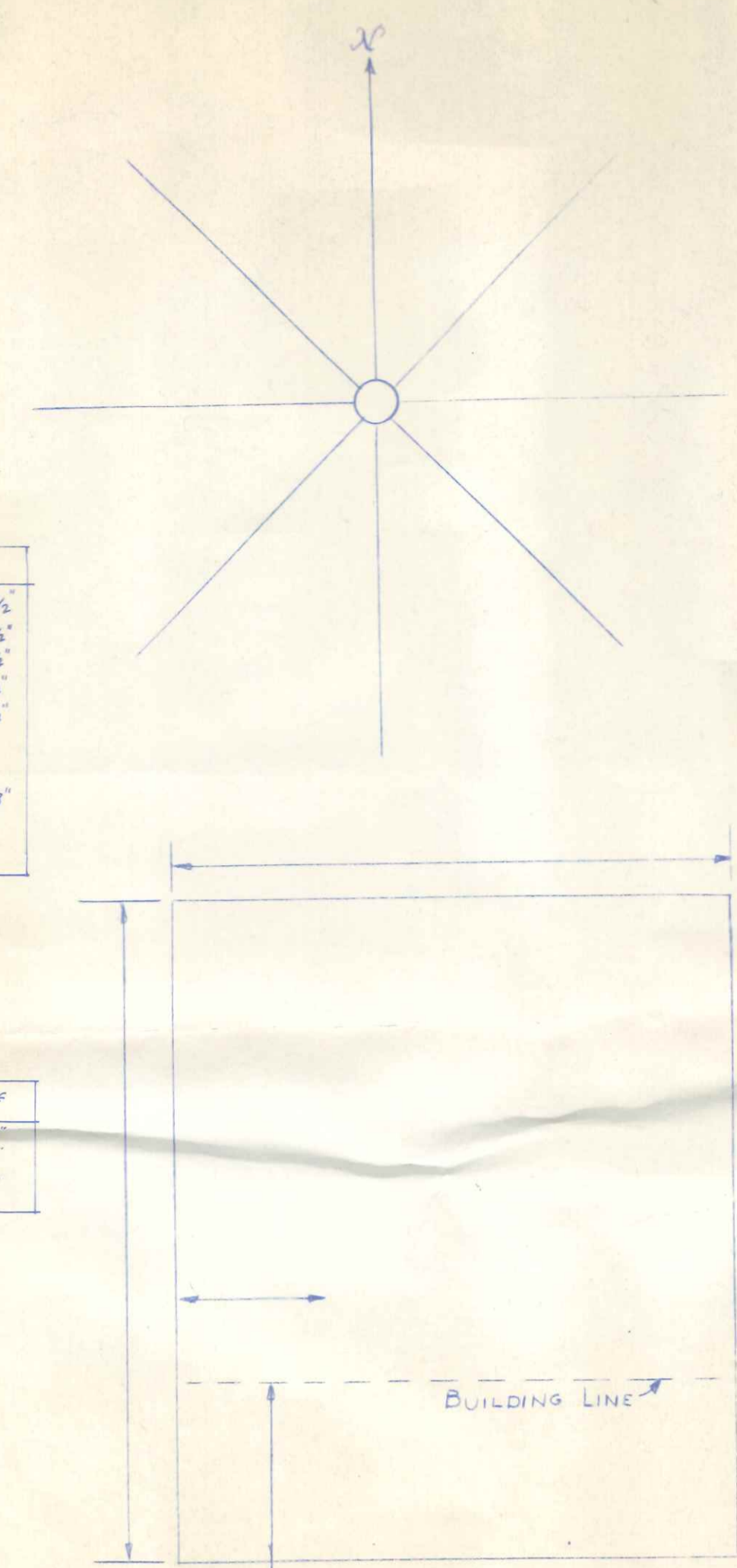
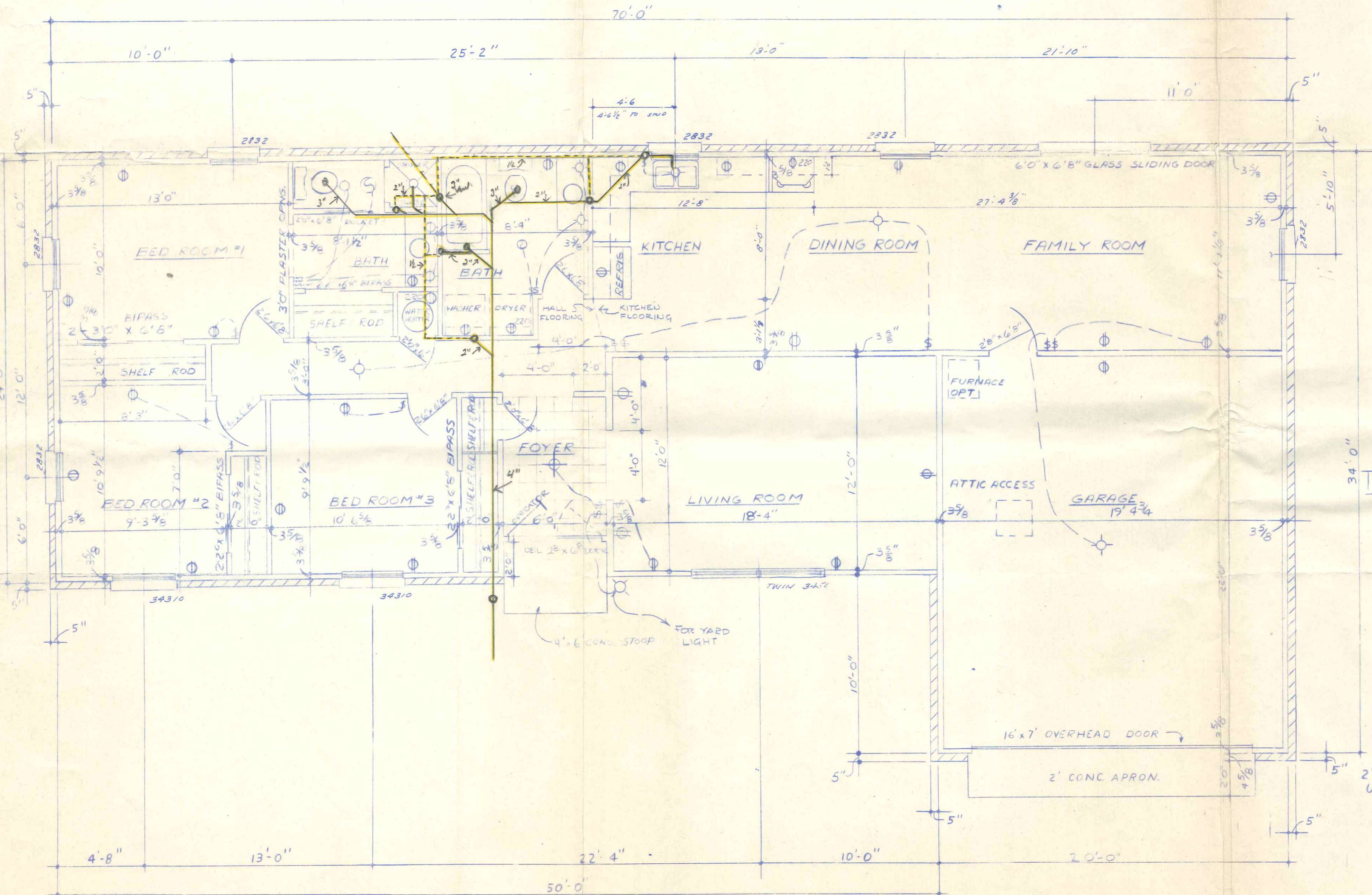
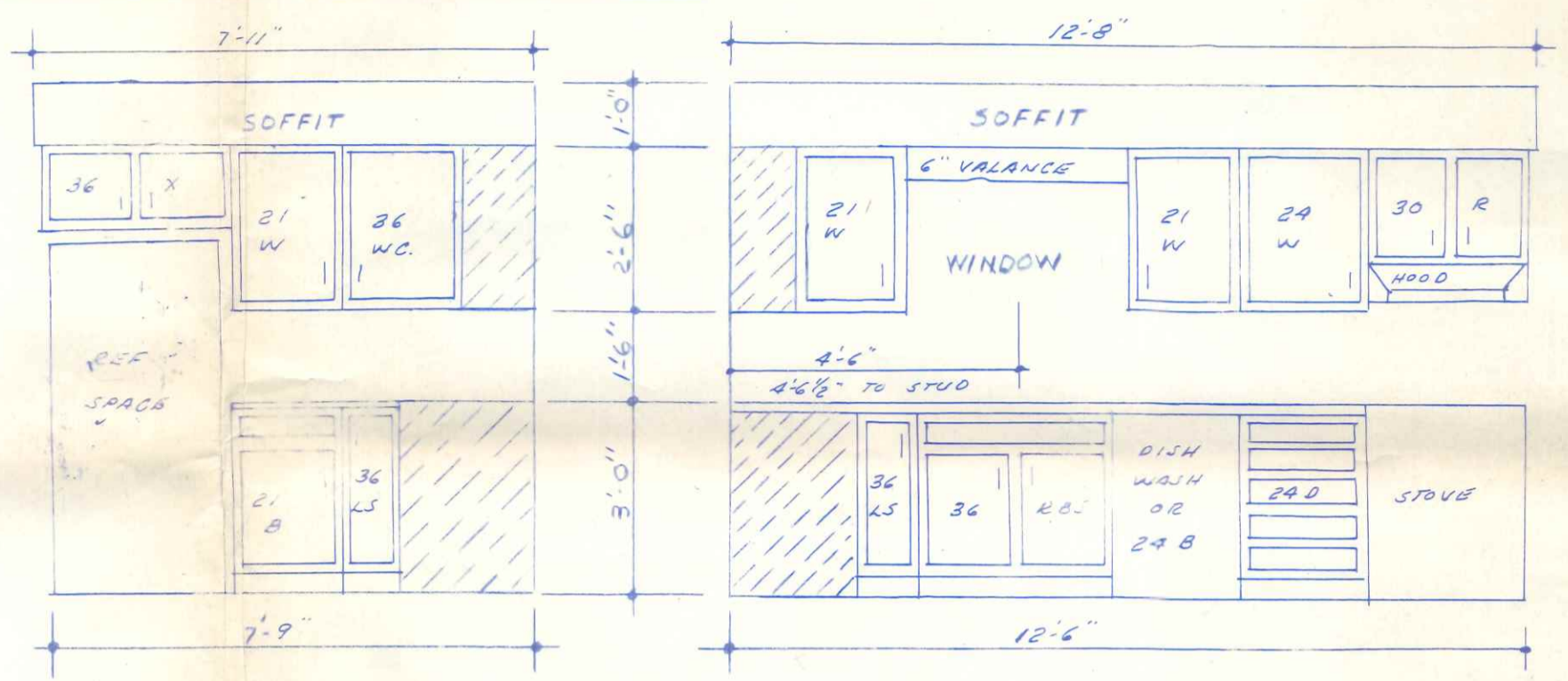
OWNERS Coriann Hurri
 AND _____
 PRESENT ADDRESS St. Rd. 18 East
 CITY Hicksville STATE Ohio ZIP _____
 HOME PHONE _____ BUS. PHONE _____
 ADDRESS TO PURCHASE FROM FRANK WATSON, INC. THE HOME
 HEREIN DESCRIBED TO BE BUILT ON OUR LOT LOCATED:
 NEW MAILING ADDRESS: _____
 STREET _____ HOUSE NO. 0949
 CO. RD. NAME AND/OR NO. _____
 TOWNSHIP Napoleon COUNTY Henry
 CITY Napoleon STATE Ohio ZIP _____



SIZE	WIDTH	HGT
2'-2 1/2" x 6'	5'-6"	6'-10 1/2"
2'-8 1/2" x 6'	2'-10"	6'-10 1/2"
2'-8 1/2" x 6'	2'-8"	6'-10 1/2"
2'-8 1/2" x 6'	2'-2"	6'-10 1/2"
2'-8 1/2" x 6'	4'-2"	6'-10 1/2"
2'-8 1/2" x 6'	3'-11"	6'-11"
2'-3 1/2" x 6'	5'-11"	6'-11"
6'-1 1/2" x 6'	5'-11 1/2"	6'-8 3/8"
16'-4" x 6'	5'-11 1/2"	6'-11"

* NEEDS MIN. 12" HEADROOM

WINDOW	ROUGH OPENING	LEAD
2832	3'-2 1/4" x 4'-1 1/8"	2 1/2"
34310	7'-1 1/4" x 6'-9 1/8"	2 1/2"
TWIN 3435	7'-1 1/4" x 6'-9 1/8"	2 1/2"



- I. PLUMBING
 - A. WATER SERVICE APPROX. 2" FROM PERIMETER OF FOUNDATION BY WALLS
 - B. CONTRACTOR SHALL NOT BE RESPONSIBLE FOR GRADE OR DATE GRADEMARKS UNLESS OTHERWISE NOTED (EXTRA COST)
 - C. EXTERIOR: 1" x 1" x 1" CONCRETE
 - D. WALLS: CONCRETE BLOCK, 8" x 8" (ADJ. L. COURSE OF BLOCK AVAILABLE AT A PER LINEAL FOOT PRICE)
 - E. PLATE: 2x4 SPICE, EDGELOCK OR YELLOW PINE 5-DIR
 - F. GRIND COVERING: VISQUEEN VAPOR BARRIER & MILL
 - G. ALTERNATE TO HOUSE DIMENSIONS (EXTRA COST)
- II. FLOOR SYSTEM
 - A. FLOOR: 2x4 YELLOW PINE #1 S-DIR OR COMPARABLE
 - B. JOIST: 12" SPACING @ 16" O.C. 2" x 4" PARTICULATE BOARD UNDER ALL TILE (EXTRA COST)
 - C. FINISH FLOORING:
 - KITCHEN:
 - BASE #1: _____
 - BASE #2: _____
 - BASE #3: _____
 - BASE #4: _____
 - BASE #5: _____
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 - LIVING ROOM: _____
 - FOYER: _____
 - BED ROOM: _____
 - BATH: _____
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 - STAIRWAY: _____
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 - III. EXTERIOR WALLS
 - A. FRAMING: 2x4x8 @ 16" O.C. SPICE, EDGELOCK OR YELLOW PINE
 - B. SHEATHING: 1/2" INSULATING SHEATHING
 - C. INSULATION (LIVING AREA ONLY):
 - TILING - 5" BLANK-INS IN FIBERGLASS
 - STANDARD - 3 1/2"
 - D. FINISH: PER COMPOSITE ELEVATION
 - E. WINDOWS & DOORS: PER COMPOSITE ELEVATION
 - F. COLOR: PER COMPOSITE ELEVATION (EXTRA COST)
 - G. TRIM:
 - BASE: _____
 - HEAD: _____
 - OTHER: _____
 - IV. ROOF SYSTEM
 - A. INSULATED TRUSSES: 24" O.C. @ 12" PITCH, 2x4 CONSTRUCTION
 - B. JOISTING BY STEEL FRAMING
 - C. SHEATHING: 1/2" EXPOSED FIBROGLASS
 - D. UNDERLAY: 1/4" FELT PAPER
 - E. SHINGLES: 23 1/2" ASPHALT SHINGLES
 - F. FLASHING: WHITE GREEN ROOFING GRAY DRIPWOOD
 - G. VENTILATION: PROVIDED BY SUFFIT AND ROOF VENTILATION
 - H. GUTTERS: 4" DOWNSPOUTS ALUMINUM, DOWNSPOUTS & GUTTERS FINISHED WITH WHITE BAKED ENAMEL
 - I. OTHER: _____
 - V. EXTERIOR WALLS
 - A. FRAMING: 2x4x8 @ 16" O.C. SPICE, EDGELOCK OR YELLOW PINE
 - B. SHEATHING: 1/2" EXPOSED FIBROGLASS
 - C. INSULATION: 1/2" INSULATING SHEATHING
 - D. FINISH: PER COMPOSITE ELEVATION
 - E. WINDOWS & DOORS: PER COMPOSITE ELEVATION
 - F. COLOR: PER COMPOSITE ELEVATION (EXTRA COST)
 - G. TRIM:
 - BASE: _____
 - HEAD: _____
 - OTHER: _____
 - VI. DOORS
 - A. EXTERIOR: PER-FINISH 1 1/4" STEEL INSULATED DOOR, WEATHER STRIPPING, WEATHER BREAK EDGES, PRIME COAT PAINT BAKED ON TO FACINGS
 - B. INTERIOR: BRASS PLATED LOCKSET
 - C. SWEPT: PER-FINISH 1 1/4" SAWN HARDWARE FINISH DOORS (OR EQUAL)
 - D. FRAME: 1 1/4" x 4 1/2" WHITE PINE VENEER 2x4 CASING
 - E. SANDWICH: BRASS PLATED LOCKSET
 - F. CLOSURE: 1 1/4" SAWN HARDWARE FINISH DOOR (OR EQUAL) EXPOSED ALUMINUM SLIP WITH SWIRL REVERS
 - G. DOWNSPOUT: ALUMINUM SLIDING GLASS DOOR
 - H. OTHER: _____
 - VII. TRIM (EXTERIOR)
 - A. FACIA: 1 1/2" FINISH PAINT GRADE WOOD
 - B. SOFFIT: 2" FINISH EXTERIOR FIBROWOOD
 - C. MOLDING: FINISH
 - D. SHUTTERS: STATIONARY LOWERS WHERE SHOWN OR ELEVATIONS. REFER TO DRAWING.
 - E. OTHER: _____
 - VIII. TRIM (INTERIOR)
 - A. CASING: 2 1/2" WHITE PINE
 - B. BASE: 3" WHITE PINE
 - C. BASE BOSE: 1 1/4" x 3 1/4" WHITE PINE
 - D. STAIRS: WOOD (S&S) TREADS, RISERS & STRINGERS, HANDRAIL
 - E. OTHER: _____
 - IX. PAINTING
 - A. EXTERIOR WOOD TRIM TO HAVE PRIME COAT BY BUILDER. FINISH COAT BY CUSTOMER.
 - B. INTERIOR WOOD TRIM TO HAVE PRIME COAT BY BUILDER. FINISH COAT BY CUSTOMER.
 - C. FILL - ADJ. L. FILL, OR EXCESS FILL REMOVED, BY CUSTOMER
 - X. LANDSCAPING
 - A. GRADING & SEEDING OF YARD TO BE CUSTOMER'S RESPONSIBILITY.
 - B. SEEDS AND PLANTING BY CUSTOMER
 - C. FILL - ADJ. L. FILL, OR EXCESS FILL REMOVED, BY CUSTOMER
 - XI. UTILITIES
 - A. WATER SYSTEM:
 - 1. WELL DEPTH UP TO 50 FT. (INCLUDES PUMP AND FITTINGS)
 - 2. WATER MAINS SHALL EXCEED 50 FT. THERE IS AN ADJ. L. PER FOOT CHARGE OF \$6.00
 - 3. FINISH: (EXTRA COST)
 - B. SEWER:
 - 1. THE BASIC SEWER SYSTEM ALLOWANCE WILL BE UP TO \$600.00
 - 2. ALL ADJ. L. COSTS ABOVE \$600.00 INCURRED BY BUILDER OF CONCRETE MAINS, SUMP, RECONSTRUCTION WILL BE DEPOSITED TO CUSTOMER INCLUDING CONTRACTOR'S MARK-UP AND PAYABLE UPON RECEIPT OF INVOICE.
 - 3. BASIC SYSTEM - 1000 GAL. SEPTIC TANK & 350 SQ. FEET OF SEWER SYSTEM.
 - 4. FRANK WATSON, INC. SHALL NOT PAY CITY OR TWP FEES, OR ANY UTILTY FEES OR ASSESSMENTS.
 - XII. HEATING
 - A. ELECTRIC:
 - 1. BASEBOARD HEATERS PER COMPOSITE
 - 2. CHIMNEY DAMPER (EXTRA COST)
 - B. GAS:
 - 1. GAS LINE (EXTRA COST) ELECTRIC OR GAS ENGINEERED OR AN INDIVIDUAL CONTRACTOR'S BASIS.
 - 2. NAME OF ELECTRIC COMPANY _____
 - 3. ADDRESS _____
 - XIII. ELECTRIC WIRING
 - A. SERVICE:
 - 1. 200 AMP SERVICE BREAKER WITH ELECTRIC HEAT
 - 2. 100 AMP SERVICE BREAKER WITH GAS HEAT
 - B. OVERSEER OR UNDERSEWER SERVICE: FRANK WATSON, INC. ASSUMES RESPONSIBILITY FOR DIGGING, EXCAVATING, MATERIALS OR LABOR COSTS.
 - C. OTHER: _____
 - XIV. GARAGE
 - A. MATERIALS ARE THE SAME QUALITY AS THOSE SPECIFIED FOR THE HOUSE.
 - B. THE OVERHEAD GARAGE DOOR IS INSTALLED AND SERVICED FOR ONE YEAR BY THE SUPPLIER.
 - C. CONCRETE FLOOR OVER GRAVEL FILL FOR WHICH THERE IS AN ALLOWANCE OF \$100.00 IF ADJ. L. FILL IS NEEDED, IT WILL BE AT CUSTOMER'S EXPENSE.
 - D. A CONCRETE APRON SHALL EXCEED 2" FROM FRONT OF GARAGE DOOR.
 - E. OTHER: _____
 - XV. FLOORING
 - A. EXTERIOR WOOD TRIM TO HAVE PRIME COAT BY BUILDER. FINISH COAT BY CUSTOMER.
 - B. INTERIOR WOOD TRIM TO HAVE PRIME COAT BY BUILDER. FINISH COAT BY CUSTOMER.
 - C. FILL - ADJ. L. FILL, OR EXCESS FILL REMOVED, BY CUSTOMER
 - XVI. WALLS & CEILING
 - A. INSTALLATION IS CUSTOMER'S RESPONSIBILITY.
 - B. OTHER: _____

WE REQUIRE A MORTGAGE OF \$ _____ (_____ YEARS AT _____ %). WE AGREE TO PAY ALL CLOSING COSTS CHARGED BY THE LENDER FOR SUCH MORTGAGE. MORTGAGE IS \$ _____ WE ARE MAKING HEREWITHIN A DEPOSIT OF \$ _____ TO PROCESS OUR PURCHASE MORTGAGE LOAN APPLICATION AND DRAFTING. IF WE DO NOT QUALIFY, ONLY THE UNUSED PORTION OF DEPOSIT WILL BE RETURNED TO US.

SALES REPRESENTATIVE _____
 PURCHASERS _____
 APPROVED AND ACCEPTED THIS _____ DAY OF _____ 19____
 BY _____
 FRANK WATSON, INC.
 (AUTHORIZED SIGNATURE)

BASIC HOME COST	\$
TOTAL OTHER CHARGE (FROM ABOVE)	\$
TOTAL CONTRACT COST	\$
TOTAL EQUITY ALLOWANCE	\$
IN OUR OPINION OUR LOT IS WORTH	\$
TOTAL COST	\$